



Monthly Newsletter

March 2016 Worship Services

March 2016

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Office Hours:
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Sunday, March 6, 9:30 & 11:00 AM
 “On the Brink” Rev. Jill McAllister

“Precarious” is a good word to describe the times we live in. The root of the word precarious translates as “in need of prayer.” Perhaps a deeper understanding of the breadth of that word, prayer, is useful for us now. Perhaps a deeper understanding of “in need” is even more important.

Sunday, March 13, 9:30 & 11:00 AM
 “My New Journey” Blaise Ntakarutimana, with Rev. Jill McAllister

When your faith, and your convictions, put your life in danger, what can you do? When you have to flee your country, leave your family, and start again, where can you turn? What sources of courage, and of help, are needed? Our Unitarian visitor from East Africa will tell a bit of his story.

Sunday, March 20, 9:30 & 11:00 AM
 “Justice is What Love Looks Like in Public” Rev. Jill McAllister

In a 2011 article titled “A Love Supreme,” Dr. Cornel West wrote: “... we intend to sustain our momentum by nurturing our bonds of trust, fortifying our bodies, hearts and minds and sticking together ... in order to create a better world...” These movements of love are necessary for what he calls a “deep democratic revolution.” Love which is tender in private must be strong and courageous in public. A perspective on love to ground our activism.

Sunday, March 20, 7:00 PM
 Wheel of the Year Spring Equinox/Ostara Worship

Sunday, March 27, 9:30 & 11:00 AM
 “Resurrection, Again: Reflections on Easter” Rev. Jill McAllister

Theologian Parker Palmer, reflecting on a book by Julia Esquivel, wrote that he’d been taught that death is the great threat and resurrection the great hope. Her title, “Threatened with Resurrection,” made him realize that sometimes figurative forms of death feel comforting – while resurrection, or the hope of new life, feels threatening. An idea worth exploring on this Easter Sunday.

Between Us ...

Jill McAllister

February was Black History Month, and it was a good beginning for us to commit to listening more closely to “other histories,” especially the stories of people who have been marginalized, targeted, and disregarded by our dominant cultures. It was a beginning which we will continue to build on, seeking out more stories, and increasing our multi-cultural skills and competencies. I hope you will consider joining any of the up-coming classes, workshops and presentations available at the Fellowship this month, and through the rest of the church year, which build on this theme.

Personally, I’m increasing my involvement in work that supports the Black Lives Matter movement. This small sentence represents an awareness of the need for action, far beyond rhetoric, to name ongoing discrimination in all of our communities, to help expose the roots of that discrimination, and to work for change. A few weeks ago, at a public meeting at the Corvallis library, a local woman who happened to be a person of color, mentioned that she “does not drive through Philomath, if [she] can help it, especially at night,” based on her experience of regularly being stopped. Philomath is where I live. This is where I must start. I now have an African houseguest, a person with black skin, who is overjoyed to be in the United States where he does not have to fear for his life everyday. How can I explain to him how dangerous this community – my home, my country – is for black men? Many UU congregations have joined in this work, and have posted “Black Lives Matter” signs. I hope we will do the same, soon. Our policy on lawn signs says that I can make that decision. If you have concerns about it, please talk to me.

This month, we also turn our attention to stewardship, or the care and support of the Fellowship, our communities and the earth. Stewardship means to take care of, to nurture, to sustain. The fact that the UUFC exists for us now is because for more than six decades individual people have cared for it so well. Individual people, like you and me, over years and years – caring, working, sometimes struggling, always supporting the values, the programs, and the changes that have built this congregation and made an impact on so many lives. Each year we have a chance to make that commitment again, or to make it for the first time. For me, this re-commitment is a deeply religious act in and of itself. It reminds me of what is most important in my life.

The goal of this stewardship drive, or pledge drive as it is often called, is the same every year, and that is 100% participation. If we share these values, and care for the sustainability of this congregation, then every member and friend will participate in the pledge drive. The contribution you choose to make is your own choice, of course, and every person must decide for themselves how much to pledge. But I can think of no reason, none at all, for any member or friend of the Fellowship to not participate. When you participate in the pledge drive you are simply saying, “I am here, I am a member, I am part of this congregation, and it is important to me.”

I am grateful to our Stewardship committee, who are moving us this year into electronic pledging, making it *so* easy to make our pledges. So please, do your part: read your pledge materials, watch the videos which will come to you each week, spend time reflecting on your priorities and what the Fellowship means to you, and make your pledge. If this will be your first year and you’d like to discuss pledging with someone, I’m more than happy to help.

Every week we are reminded – we are needed in this world, we are needed by this world, and therefore we need each other. Life continues to call us to our best – let us help each other to answer.

See you Sunday – *Jill*

WORDS FOR REFLECTION

Giving is a miracle that can transform the heaviest of hearts. Two people, who moments before lived in separate worlds of private concerns, suddenly meet each other over a simple act of sharing. The world expands, a moment of goodness is created, and something new comes into being where before there was nothing. ...But true giving is not an economic exchange; it is a generative act. It does not subtract from what we have; it multiplies the effect we can have in the world.

- *Kent Nerburn*

WORSHIP & SHARED MINISTRY

Wheel of the Year: Ostara/Spring Equinox Worship

As we experience the gift of returning light, join us to celebrate the Spring Equinox (called Ostara in some traditions) on Sunday, March 20th in the Sanctuary. Watch for details to follow.

This is a time of balance – with daylight and nighttime being of equal length.

- ... a time of new life and renewal.
- ... a time of awareness of opposites.
- ... a time of change as day length increases most rapidly.

The Wheel of the Year group honors eight special points in the Earth’s annual dance around the sun: The equinoxes, the solstices and the four cross-quarter days half-way in between. For more information, contact Cliff Pereira (541-753-9224).

Moments of Shared Ministry

Shared ministry happens every time a Chalice Circle group meets. Chalice Circles provide sacred time and place for sharing at our deepest level, helping us affirm our lived experiences. Chalice Circles honor our religious experiences and yearnings as members in the circle share what is meaningful to them and listen deeply to what is meaningful to other members of the circle. This support for each person in the circle strengthens the community as a whole. Chalice Circles are shared ministry at its best.

Save the Date!

2016 UUFC Services Auction: April 30

Who is your favorite Harry Potter character? Get ready for an evening of fun at the **UUFC Services Auction, April 30, 2016.**

The Services Auction is an annual UUFC fundraising event in which participants buy services and spots at events from each other – get your garden weeded, attend a special dinner, learn a new skill, or receive a pie every month all year!

Costumes are encouraged; start planning yours!

“Tending the Flame” – 2016-17 Annual Pledge Drive

As those of you with email already know, our pledge drive – “Tending the Flame” is about to begin! In our email communication, we shared how online pledging saves paper, time, and money, for you and the Fellowship. Also new this year, we will be offering secure online giving through Vanco, to make paying your pledge easier than ever.

We are bringing our pledge drive directly to your computer or smartphone, where you can watch brief, inspiring, and engaging videos, in which our fellow members and UUFC staff share their stories about what most inspires them or what is going on in their part of the fellowship. We will be sending you several videos each week, and we hope you find them as inspiring, interesting and informative as we have.

Together we explore, love, and act at the UU Fellowship of Corvallis. We invite you now to click on the *Stewardship* page on our website to read the pledge materials and make your pledge to do your part to fund our fabulous congregation and to “share in the works of love that none of us can accomplish alone.” Thank you!

Memorial Services

A memorial service for Jeannie Eidemiller will be held Saturday, March 5, at 2:00 PM. Jeannie was a long-time and active member of the Fellowship, who was in care for Alzheimer’s before she died in January of this year.

A memorial service for Ruth Arent Anderson, will be held Saturday, March 26, at 4:00 PM. One of our newest members, Ruth Anderson died on February 14.

RELIGIOUS EXPLORATION

CHILDREN & YOUTH

Michael Molk

This year the children & teens, along with the entire congregation, are learning about peace, justice & the web of Life. Through age-appropriate stories, discussions, worship, games, art and activities, the children and youth are exploring these topics, and deepening their understanding of what it means to practice living and acting according to their ideals. Over 24 adults volunteer their time and energy on Sunday mornings to spend time with our children and teens (youth) during the 11:00 AM worship service.

Many children and teens have a keen sense of what's fair, and what's not. When they notice inconsistencies in an argument, or see a person or animal being mistreated, they will often point this out without a moment's hesitation. Our RE curricula aims to nourish this inherent passion for justice. Rather than teaching our children to simply accept someone else's judgement of what's right and wrong, or good and bad, we trust that humans have the potential for goodness within us, waiting to be recognized and called upon. Sunday mornings at the Fellowship give children freedom to think for themselves, to consider the ethical questions in a given situation, share differing perspectives, and come up with their own answers. This teaches them to use their own critical thinking and conscience. This is a radically different kind of religious education than many people are familiar with, where doctrine is handed down for all to follow.

Stories and lessons used depend on the age group. Here are some examples of topics from a recent Sunday:

The preschoolers and kindergartners sang songs together, then heard a story about two cousins and how they played together. They discussed what it means to be careful with one another while playing. Then they did a craft project using our Fellowship mission words, "Explore, Love, Act". Finally they learned a simple meditation to help them when they want to be calm.

1st through 4th graders heard a story about two friends, Mussa and Nagib, who get into an argument. They conclude that when someone hurts us, we should write it down in sand, where the winds of forgiveness can erase it away. That way our hearts are free from bitterness, and we can renew our friendships. But, when someone does something kind for us, we must engrave it in stone and in our hearts, so that we will never forget. The children re-enacted the story and discussed it. After that, they wrote things that they wanted to have forgiven in birdseed, blew on it, and said "Forgiven"! Then they made stones of goodness out of clay, writing or drawing something good that has happened to them. Finally they took the birdseed outside and spread it out for the birds under the trees on the Fellowship lawn.

5th/6th graders discussed all of the many different ways they experience growth, and named things that they thought helped them grow. They shared the good feelings they get when they are their best selves, and when they help others to be their best selves. The children heard about an urban garden and community center. They learned about the journeys their food takes on its way to them, and the impact that producing, transporting, and selling food has on our environment and communities.

All ages of RE emphasize making friends, exploring together, cultivating compassion for others, valuing each individual's presence, perspective, and expression, and having fun. Children, youth and adults in RE light chalices, worship together, share their joys and sorrows, sing, talk and listen to one another, create art, and develop bonds of caring and respect.

WEDNESDAY NIGHT POTLUCKS

Every Wednesday evening at 6:00 PM, UUFC members and friends of all ages gather in the Social Hall to share a meal and conversation. You are invited to join in! Simply bring a dish to share, with a list of ingredients.

ADULT RELIGIOUS GROWTH AND LEARNING

Ann Mbacke

What do we do here? Adult Religious Exploration (RE) and Growth invites you to learn more about who we are and to join us in our work. I am sure you have heard about our meditation classes, walks with the seasons, UU Identity and history, Escalating Inequality discussion group, Over 65 group and more. Our goal is to help answer the question of who, what, and where as it relates to Unitarian Universalism. We are charged with developing and coordinating adult programs at the Fellowship that help us explore the 3W's. Who are we in our community and the world, what does it mean to be an active engaged Unitarian Universalist and where is it that we are to take action and be able to live those golden seven principles? What are the seven principles, you ask? Your kids are probably learning them on Sunday in children's religious exploration programs; you can learn about them in the UU Identity class! We will share more about them and what they mean in action over the next few months:

1. 1st Principle: The inherent worth and dignity of every person;
2. 2nd Principle: Justice, equity and compassion in human relations;
3. 3rd Principle: Acceptance of one another and encouragement to spiritual growth in our congregations;
4. 4th Principle: A free and responsible search for truth and meaning;
5. 5th Principle: The right of conscience and the use of the democratic process within our congregations and in society at large;
6. 6th Principle: The goal of world community with peace, liberty, and justice for all;
7. 7th Principle: Respect for the interdependent web of all existence of which we are a part.

Interested in joining in our work? The Adult RE Steering Committee meets monthly on the second Thursday at 3:45 PM. We are also recruiting some fine elders or folks with a strong interest in supporting our elders to co-lead our Over 65 group which meets monthly on the third Thursday at 3:00 PM. If you are excited about these possibilities contact Ann Mbacke, Director of Adult Religious Growth and Learning, at reassociate@uucorvallis.org.

UU Identity and UU History

The Adult Religious Growth and Learning program will offer two classes in UU Identity as part of our core curriculum for adults in March and April.

In March, Jill McAllister will lead a series focused on theologies in UUism. Using some materials from the classic adult curriculum *Building Your Own Theology*, we'll consider what "theology" means for each of us, and work to articulate our own worldview/beliefs. Starting a few weeks later than originally announced, the series will begin on Tuesday, March 15, and continue through Tuesday, March 29.

Dr. David Robinson, UUFC member and eminent scholar of UU History, will teach a three session adult exploration class in April, on Tuesdays (April 12, 19, 26) from 7:00-8:00 PM. Focusing on American UU history, he'll cover The Five Phases of UU History, The Transcendentalist Controversy, and The Humanist Debate. Background reading materials will be available. Don't miss this great opportunity to study with and learn from David! Contact Ann Mbacke to sign up, or for more information (reassociate@uucorvallis.org).

"As we face a troubled and puzzled world, we too are troubled and puzzled. As our fond dreams remain unrealized and our bright hopes of yesterday wither in the bitter disappointments of today, our courage fails, our spirits droop, our faith trembles, and frustrated, we bow our heads in despair....

As we pray for peace in our time, O God, may we ourselves be at peace with the world, with ourselves, and with Thee. May we know that without love there will never be peace. Teach us therefore to love. What does this world need more than love?"

~Egbert Ethelred Brown, the first black Unitarian minister, ordained in 1912

PROGRAM COUNCIL

Connect Up and you!

We all come to the Fellowship for our own reasons. Many of us are seeking community, but we're not quite sure how to connect with people. Connect Up is a fun and easy way for us to get to know each other in small group settings. These are casual gatherings ranging (so far) from potlucks to box making to croquet in the backyard to tarot card readings. In February, a group gathered to make handmade Valentines and another participated in an Indian curry cook-in. In March there will be mead tasting, and folks are already discussing summer fly fishing trips – the possibilities are endless. Every event is unique and everyone is welcome to get involved. Sign-ups are the last Sunday of every month. If you're not ready to host, stop by to see what others are hosting and sign up. If you have something you want to offer, here are the 5 simple steps to “hosting” a gathering:

1. **Pick an activity:** scones and coffee, a walk or hike, wine tasting, attending a movie or play, a potluck, a sing-in.
2. **Pick a place:** your home or yard, a park, downtown, the Fellowship (yes – we'll help you make a room reservation).
3. **Pick a day and time:** whatever works for you – week day morning, weekend evening, whenever.
4. **Pick the number of guests:** your dining room table seats 8 so invite 6 or 7 others, Rummikub is a 4 player game so invite 2 or 3 to join you.
5. **Now put it on your calendar:** and contact the Connect Up team with your name, contact information, activity, number of guests, place, day and time at connect@uucorvallis.org and we'll do the rest.

Upcoming Connect Up Sundays are February 28th and March 27th. Bring your calendar and sense of adventure and Connect Up!

February Art Exhibit

The new exhibit in the Sanctuary, starting March 1st and running through April 12, has the theme of Oregon Waters in the medium of silk paintings and stoneware. We are pleased to welcome Susan Louise and Becca Lemon as our artists. Here are their statements to introduce you to their art:

Susan Louise: I believe Art is for sharing, Art is fun, Art is colorful. Art is a journey. My painting expression is all about these themes: there is a freshness to the style and a playful outpouring. Fantasy and Fun! Color and Design, batik style, luscious silk fabric. I love to explore techniques and study different subjects. Thank you for viewing the show. Your comments are welcome.

Becca Lemon: I've always been fascinated by world mythologies and folklore. In particular, I'm drawn to the idea that all elements of nature – rocks, trees, water – each contain a spiritual essence of their own. Typically, mythology anthropomorphizes these spirits; I suppose because that as humans we really understand only those concepts that we can give our own face. My stoneware masks are my own attempt to convey the spiritual essences of the natural world. This exhibit is entitled “Oregon Waters.” These masks represent some of the rivers, streams, and other waters that I love in this beautiful state. I will be very interested to hear from you how well you think I have managed to depict their individual spirits. Thanks for the opportunity to show you my work.

Library Committee

The Library committee is looking for new committee members. If you enjoy working with books, organizing, and creating/maintaining an inviting space, the Library committee invites you to join us as we sort through donations, order new books and create a space appropriate for meetings or study. For more information contact Roz Keeney (rozkeeney@comcast.net).

JUSTICE COUNCIL

UUFC Justice Council Updates

New UUFC member Larry Roper has agreed to join the justice council, bringing his many years of experience teaching social justice theory and practice and working in OSU administration and community organizing. Long-time member Bob Ozretich has also agreed to join the council, especially as a liaison to the statewide UU organization Voices for Justice. The Justice Council is still developing as a UUFC council, working on policy to support our justice and outreach work. Current projects include developing policy for response to emergency justice issues.

UUFC Charitable and Educational Endowment Fund for Social Justice Updates

The UUFC Charitable and Educational Endowment Fund for Social Justice, which will be referred to as the Justice Outreach Fund, is beginning to be developed under the leadership of UUFC members Dina Lindquist, Chareane Wimbley-Gouveia, and Beth Meaney Hoffman. This fund, created by contributions from bequests to the Fellowship over many years, will make it possible for grants to be given to a wide variety of justice projects in the Fellowship and between the Fellowship and wider communities.

Social Concern for March: Jackson Street Youth Services

The Social Concerns Committee has chosen Jackson Street Youth Services as the recipient of the March Action Lunch funds and coffee hour donations. They will have a representative at the March luncheon, on March 6, to answer questions and provide more background on the organization.

Jackson Street Youth Services began as a grassroots community effort to fill a need for stable housing for youth in crisis. It opened the doors of Corvallis House, in downtown Corvallis, in 2001 and will be celebrating its fifteenth anniversary in September. Since then the organization has grown tremendously. Its most recent significant growth was the addition of Albany House, the organization's second 24/7 shelter, which opened this past May.

Jackson Street provides the only 24/7 housing for unaccompanied minors between Eugene and Salem. Youth ages 10-17 can stay at Corvallis House (which has 12 beds) and Albany House (which has 10 beds) and are supervised by paid, trained staff. The shelter programs are behavior dependent and youth are initially approved for 72 hours after the scheduled intake. Most residents stay for 3 weeks or less, but some stay for many months if they have nowhere else to go. The top reason youth report coming to the shelters are to escape family conflict (they have run away or been kicked out, or do not feel safe at home). Another reason youth report coming to Jackson Street is because of mental instability or drug use by their guardians which makes home unsafe or unpleasant. Many youth have a history of abuse.

While staying at the shelters, Jackson Street teaches life skills like cooking meals, washing laundry, fixing beds, managing schedules, and proper hygiene, with the goal of returning youth to a home that can be safe. Aftercare is available once youth leave the shelter – they can continue meeting with their Case Manager to set and accomplish goals.

Beyond the doors of the shelters, Jackson Street does prevention and outreach work to halt youth homelessness before it begins. Support groups led by staff meet in schools, drop-in centers in each county allow youth to build trust with staff and find resources, and tutoring and mentoring programs utilize volunteers to build positive relationships. The Next Steps program provides longer-term housing for 18-20 year-olds who would otherwise be homeless.

In fiscal year 2014-2015, Jackson Street served about 1,500 youth across all its programs and services. About 1/3 of its budget comes directly from community individuals and groups, without whom these resources could not exist. Learn more by visiting <http://www.jacksonstreet.org>

UU College of Social Justice Class: Solidarity with Original Nations and People

To be held April 25-May 1: A week of connection with the sovereign people of the Lummi Nation, to learn more about history, politics, climate change organizing, and to build relationships and connections. This program is for anyone wishing to better understand the history of US – Original Nations relations, the injustices confronting native people within North America, and the ways Original Nations are organizing, particularly for climate justice. The fee for this program is \$750; need-based aid is available. Register now at <http://uucsj.org/lummi>.

How Oregon's Energy Choices impact Climate Change

On Thursday, March 24th at 7:00 PM, Theresa Gibney will give a talk at the fellowship entitled, “Advances in Oregon’s Energy/Climate Change Laws during the 2016 Legislature.” A mechanical engineer, now on the Citizen’s Utility Board, Theresa gained experience by working for several years with state agencies focusing on energy. Here is an opportunity for everyone to better understand our energy choices and their impact on climate change. The Environmental Action Council invites you to attend. For more information, contact Elizabeth Waldorf (dewaldorf@comcast.net).

Save the Date: May 9, Antiracism Scholar Dr. Robin DiAngelo at LBCC

Monday, May 9, 12:00 PM (noon), Forum Lecture Hall (F-104), LBCC

Robin DiAngelo writes, “I am a white woman whose academic, professional, and personal commitment is to anti-racist practice; however, I don’t call myself an ‘anti-racist white’ because I believe that it is for people of color to decide if, in any given moment, I am behaving in anti-racist ways. These are the issues and perspectives that guide my work.” Dr. DiAngelo has done important work on white identity and white fragility, and how they affect the ability of white people to engage in anti-racist action.

UU Pacific Northwest District Meeting: March 5, Seattle

On Saturday, March 5, representatives from congregations in the Pacific Northwest District will gather to – in the words of our familiar hymn – remind ourselves of where we come from, reaffirm what we are, and clarify where we’re going. The Rev. Jon Luopa, Senior Minister at University Unitarian, will kick off the day with a keynote on the theme. Rev. Luopa will share his deep understanding of our Unitarian Universalist roots in a way that galvanizes us to action as a district, and in our own congregations. A Friday evening screening of short social justice films, Saturday workshops, and Sunday morning worship will also be offered in addition to the district business meeting. For more information or to register, visit <http://www.pnwd.org/districtassembly.aspx> If you are interested or planning on attending, contact Jill McAllister (minister@uucorvallis.org) or Kyle Jansson (kjansson1@minetfiber.com).

UUA General Assembly 2016 – Heart Land: Where Faiths Connect

June 22-26, 2016

The theme for GA 2016 will be “Heart Land: Where Faiths Connect.” The faith world is increasingly multifaith. People are crossing borders of religion and spiritual practice to create wholeness in their lives individually and collectively. The labels—Christian, Jew, Muslim, Buddhist, Hindu, theist and non-theist—no longer define who or what we love, or how spirit moves in our lives. General Assembly 2016 in Columbus Ohio will assemble leaders and communities of many faiths to worship together, learn from one another, and create a new vision of faith that no longer divides us, but connects us to an interdependent future that works for all.

Registration for attendance and housing opens March 1, as do applications for volunteer positions (which include reduced registration rates) and scholarships. See more at <http://www.uua.org/ga>

THE BACK PAGE: LIFE IN PRECARIOUS TIMES

We live in times of instability, in which the ground seems to be shifting under our feet – and here in the Northwest, where we’ve been told a big earthquake is overdue, we’re even waiting for the ground to literally shift. Or perhaps we’re awakening to the systems of privilege and oppression, seeing how our ideas of individual merit are all tangled up in who has had an advantage or disadvantage from years of unexamined prejudice which is built into our power structures and our relationships. Or maybe the instability on our radar is climate change, species going extinct and weather patterns shifting. Or the realization that the future we’d envisioned and planned for isn’t going to come to pass that way.

There are so many reasons to feel that we are living in precarious times. What can we do in response? Of course there are actions we can take to address the world we find ourselves in. But what sustains us as we make those changes, as we live with our eyes open to the brokenness of life as well as its beauty?

Etymologically – according to the original roots of the word – “precarious” means “dependent upon prayer.” So for precarious times, we are called to find a spiritual practice that sustains us. “Prayer” in this case can mean a wide variety of practices of focused intention, such as meditation, mindfulness, gratitude, or contemplation.

Mother Teresa said, “I used to believe that prayer changes things, but now I know that prayer changes us, and we change things.” Religious scholar Karen Armstrong agrees. She describes practices like prayer, fasting, and giving alms as “designed incrementally over the years to change your inner world.” The best way to know if a practice will sustain you is to undertake it for a few months and see if you can feel a shift beginning.

This March we have opportunities for spiritual practice at the UUFC. Our Annual Pledge Drive is beginning: an opportunity to take time for gratitude and generosity practices in your life, as you reflect on what you have and what you can give. As you make and fulfill your financial pledge of support, perhaps you can establish a practice of contemplating how it feels to give to this congregation as a way of being part of something bigger than yourself.

And development work is beginning this month on an evening spiritual practice, which has been requested by justice workers and pastoral caregivers. This will probably take the form of facilitated focused intention practice – prayer or meditation. Already in progress are weekly offerings for mindfulness meditation, each Friday at 10:30 AM; Kirtan, each Friday at 7:00 PM; Wheel of the Year services, eight times a year according to the solar calendar; and regular Sunday morning worship, each Sunday at 9:30 and 11:00 AM.

Life in precarious times simply means life that requires grounding, sustaining spiritual practices – which is what life has required throughout human history. This spring, take some time to deepen yours.

Building interfaith connections for climate justice work – save the date:

When: Wednesday, May 25, 2016 from 6:30 PM - 8:30 PM

What: An Interfaith Event: “The Spirit, the Earth, and Human Earthlings: Multi-religious Thought, Feeling and Action in Response to the Climate Crisis”

At the invitation of Beit Am Jewish Community, Rabbis Arthur Waskow and Phyllis Berman, leaders of the movement for Jewish renewal and authors of a number of creative Jewish and multi-religious books and essays will speak, teach, tell stories, and weave conversations, in support of strengthening our local inter-faith and community efforts to address climate change.

Where: Unitarian Universalist Fellowship, 2945 NW Circle Blvd.



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Explore. Love. Act.

We gather as an inclusive religious community to search for meaning, build deep connections, and inspire action toward a better world for all.



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Looking for the calendar?

For the most up-to-date information, see our website at http://uucorvallis.org/?page_id=211
Our online calendar is updated weekly or sometimes even more frequently!